

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SMART SCHOOL HOBLI BAPAGRAM BANGALORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830324
3	SCHOOL CODE (IF APPLICABLE)	45233
4	COMPLETE ADDRESS WITH PIN CODE	THE SMART SCHOOL, 77/2 MACHOHALLI, DASANAPURA HOBLI BAPAGRAM POST, BANGALORE URBAN, - 560091
5	PRINCIPAL NAME	JAYANTHI PANIRAJ
6	PRINCIPAL QUALIFICATION	M.A B.Ed Diploma in Counseling PGDTE Diploma in Environmental Education
7	SCHOOL EMAIL ID	svksmartschool.in@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08029771515

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://svksmartschool.org/copies-of-affiliation-upgradation-letter-and-recent-extension-of-affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://svksmartschool.org/copies-of-societies-trust-company-registration-renewal-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svksmartschool.org/copy-of-no-objection-certificate-noc-issued-if-applicable-by-the-state-go
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svksmartschool.org/copies-of-recognition-certificate-under-rte-act-2009-and-its-renewal-if
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svksmartschool.org/copy-of-valid-building-safety-certificate-as-per-the-national-building-co
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svksmartschool.org/copy-of-valid-fire-safety-certificate-issued-by-the-competent-authority/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://svksmartschool.org/mandatory-disclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svksmartschool.org/copies-of-valid-water-health-and-sanitation-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://svksmartschool.org/mandatory-disclosure/
2	ANNUAL ACADEMIC CALENDER	https://svksmartschool.org/annual-academic-calander/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svksmartschool.org/list-of-school-management-committee-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svksmartschool.org/list-of-parents-teachers-association-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://svksmartschool.org/mandatory-disclosure/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JAYANTHI PANIRAJ
2	TOTAL NO. OF TEACHERS	69
	PGT	16
	TGT	21
	PRT	28
3	TEACHERS SECTION RATIO	1:18
4	DETAILS OF SPECIAL EDUCATOR	Nandini N V and Sowmya M
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Vijayalakshmi Shastri

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	77	77	100	More than 30 percent of the students has secured distinction.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	19	19	100	Cent percent result School topper got 95.8 percent in science stream and 90.4 percent in commerce stream

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	81 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 223
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/embed/z2hhhJppGbg